

*And our fellowship is with the Father and with His Son, Jesus Christ.*



# 1 JOHN



**YOU  
CAN  
MEMORIZE**

**DOREEN BUHLER**  
*doreenbuhler@gmail.com*

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# THE BOOK OF 1<sup>st</sup> John










## *Introduction*

Here the text of 1<sup>st</sup> John has been visually arranged into bite-sized chunks of information. These colorful blocks provide you with a starting point for memorizing the book of 1<sup>st</sup> John.

Memorizing is an effective means for internalizing God's truth so that it transforms every part of your life.

“ So you must be sure to keep the message burning in your hearts; that is, the message of life you heard from the beginning. If you do, you will always be living in close fellowship with the Son and with the Father.”

1 John 2:24 (The Passion Translation)

Color Key	
	atoning sacrifice eternal life light pure righteous Word of life
	belong fellowship remain
	love
	heart
	world
	command obey
	anointing Spirit teach truth/true
	testify
	anti christ darkness fear lie/liar murder

# Memorizing strategies

<i>Logical</i>	Understand the message. Answer the Who, What, Where, When, Why and How for each verse.
<i>Aural</i>	Listen to the verses. Record your voice or download an app.
<i>Verbal</i>	Read the verses out loud. Practice reading using only the first letter of each word. Create lists with key words and phrases.
<i>Visual</i>	Draw pictures of the words and concepts. Drawing is one of the most effective ways to help us remember information.
<i>Physical</i>	Walk while you are reciting. Act out the words and phrases. Write out the verses by hand. There is a direct connection between physically writing the words and our brains. Writing just the first letter of each word makes it easy to keep re-writing the passages. Repetition is a key to memorizing.
<i>Worship</i>	When God had revealed Himself to Moses “Moses bowed to the ground at once and worshiped.” Exodus 34:8. So, we too need to bow down and worship God who has revealed Himself so fully to us in His Holy Word.
<i>Prayer</i>	1 <sup>st</sup> John is a testimony about God. It reveals how to live in relationship with God and with each other. Pray 1st John over your family, friends, church community, co-workers, and people that you interact with. Pray this book often. As you continue to pray through 1 <sup>st</sup> John you will keep it in your memory and God’s word will remain strong in you.

**You CAN Memorize**

By Doreen Buhler

Design support by Melissa Haavisto

# 1st John

## AT A GLANCE


Primary Themes God is light / God is love / God is life

THE BOOK OF  
1st John

"That which was from the beginning, which we have heard, which we have seen with our eyes, which we have touched and our hands have touched..."

...the joy you possess by receiving the Word of life. This life appeared to the world, and the joy is with the Father and with the Son, Jesus Christ.

"We write this to make our JOY complete."



This is the message you have heard from him and declare to you: **God is light;** there is no darkness at all.

The Four Liars

- "If you claim to have fellowship with him and do not walk in the truth..."
- "If you claim to be in the light, but do not love your brother..."
- "If you claim to have heard from the Father and have seen the Son..."
- "If you claim to be in the light, but do not love your brother..."

"We know that we have come to know the Son of God..."

"If you hear the voice of the Son of God..."

"If you hear the voice of the Son of God..."

Verses 1:1-1:4

1:5

1:6-2:2

2:3-2:6

"Dear friends, do not let anyone deceive you..."

"Anyone who denies the Son of God..."

"Anyone who denies the Father..."

"But anyone who confesses..."

"I am writing to you, dear children, because your sins have been forgiven..."

"I am writing to you, dear children, because you know the Father..."

"I am writing to you, dear children, because you know the Son..."

but whoever does the will of God lives forever.

"Dear children, this is the love that has been made manifest in the world..."

"Who is the liar?"

As for you, do not let anyone deceive you..."

"I am writing these things to you about those who are trying to lead you astray."

2:7-2:11

2:12-2:17

2:18-2:23

2:24-2:27

"Dear friends, do not let anyone deceive you..."

"The Spirit who testifies..."

"All who have this sign in them..."

"The Son of God appeared..."

"The one who has loved..."

"This is how we know..."

"The Father who sent..."

"The Father who sent..."

"The Father who sent..."

2:28-3:2

3:3-3:10

3:11-3:17

Color Key	atoning sacrifice eternal life light pure righteous Word of life	belong fellowship remain	love	heart	world	command obey	anointing Spirit teach truth/true	testify	anti dark darkness fear lie/liar murder
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Dear children, let us not love with words or speech but with actions and truth.

3:18

This is how we know that we belong to the truth...

3:19-24

This is how you can recognize the Spirit of God...

4:1-4:6

let us love one another, by the love we have...

4:7-4:12

KNOW AND everyone who loves the father...

4:13-4:16

This is how love is made complete among us...

4:17-4:20

Anyone who loves God must also love their brother and sister.

4:21

Everyone who believes that Jesus is the Christ...

5:1-5:5

This is the one who came by water and blood...

5:6-5:12

This is the confidence we have in approaching God...

5:13-5:17

He is the true God and eternal life.

5:18-5:21

THE BOOK OF  
 1<sup>st</sup> John

<sup>1:1</sup> That which was from the beginning, which we have  
 which we have  
 which we have  
 and

**heard,**  
**seen with our eyes,**  
**looked at**  
**our hands have touched**



—this we proclaim concerning

**the Word of life.**



and we proclaim to you  
 which was with the Father and has

<sup>2</sup> **The life appeared;**  
**the eternal life,**  
**appeared to us.**

we have seen it and testify to it

<sup>3</sup> We proclaim to you what

**we have seen and heard,**

so that you also may have

**fellowship**

with us.

And our

**fellowship**

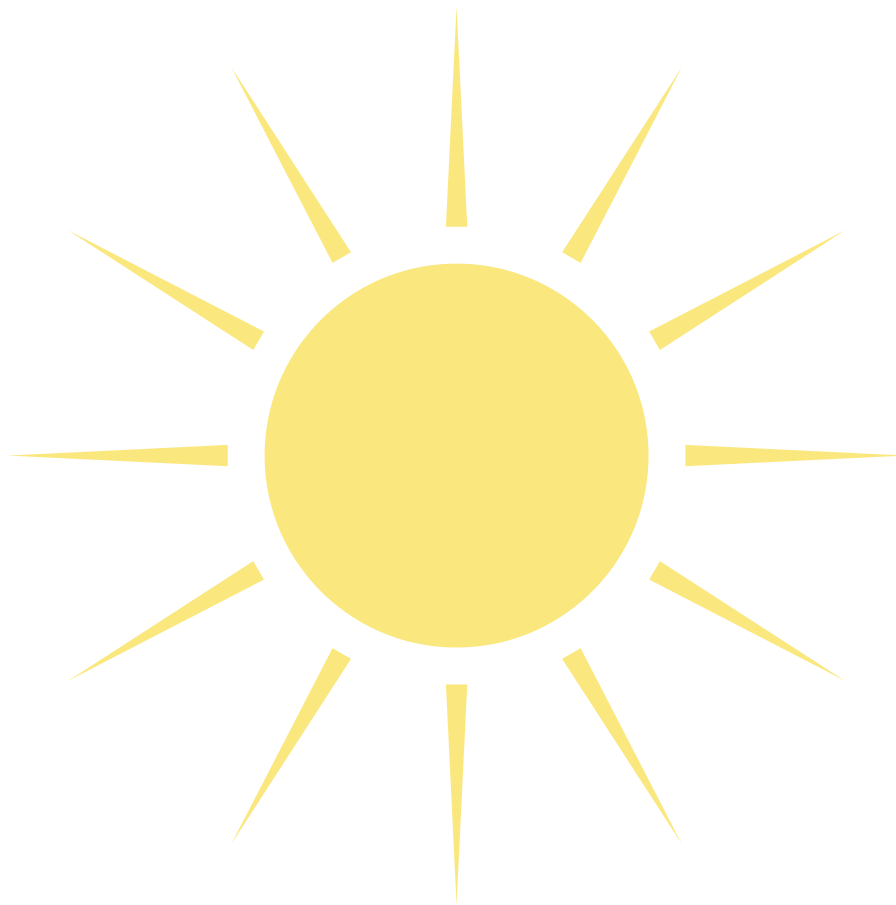
is with the Father

and with his Son, Jesus Christ.



<sup>4</sup> We write this to make our *JOY* complete.





1:5

This is the message  
we have heard from him  
and declare to you:

*God is light;*

in him

there is

no darkness at all.

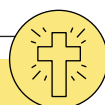


# The Four Liars



# 1

<sup>1:6</sup> *IF we claim  
to have fellowship with him  
and yet walk in the darkness,  
we **lie**  
and do not live out the truth.*



<sup>7</sup> *BUT IF we walk in the light,  
as he is in the light,  
we have fellowship with one another,  
and the blood of Jesus, his Son,  
purifies us from all sin.*

# 2

<sup>8</sup> *IF we claim  
to be without sin,  
we **deceive** ourselves  
and the truth is not in us.*

<sup>9</sup> *IF we confess our sins,  
he is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.*

# 3

<sup>10</sup> *IF we claim  
we have not sinned,  
we make him out  
to be a **liar**  
and his word is not in us.*

<sup>2:1</sup> *My dear children,  
I write this to you so that you will not sin.  
BUT IF anybody does sin  
we have **an advocate** with the Father  
Jesus Christ, **the Righteous One.**  
<sup>2</sup> He is **the atoning sacrifice** for our sins,  
and not only for ours  
but also for the sins of the whole world.*





<sup>2:3</sup> **We know that  
we have come to know him if  
we keep his commands.**



**4**

<sup>4</sup> *Whoever says,  
“I know him,”  
but does not do what he commands,  
is a **liar**  
and the truth  
is not in that person.*

<sup>5</sup> ***BUT IF anyone obeys his word,  
love for God  
is truly made complete in them.***



**This is how we know we are in him:**

<sup>6</sup> **Whoever claims to live in him  
must live as Jesus did.**

<sup>2:7</sup> *Dear friends,*

I am not writing you

**a new command**

but

**an old one,**

which you have had

since the beginning.

This

**old command**

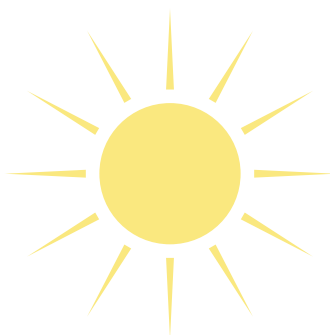
is the message you have heard.

<sup>8</sup> Yet I am writing you

**a new command;**

its truth is seen in him and in you,

**because the darkness is passing and the true light is already shining.**



<sup>9</sup> **Anyone who**

claims to  
be in the light  
but hates a brother  
or sister

is still in the darkness.



<sup>10</sup> **Anyone who**

loves their brother and sister  
lives in the light,  
and there is nothing in them  
to make them stumble.




<sup>11</sup> **But anyone who**

hates a brother or sister  
is in the darkness  
and walks around in the darkness.

They do not know  
where they are going,  
because

the darkness has blinded them.



<sup>2:12</sup> I am writing to you, <i>dear children</i> ,	because	your sins have been forgiven on account of his name.
<sup>13</sup> I am writing to you, <i>fathers</i> ,	because	you know him who is from the beginning.
I am writing to you, <i>young men</i> ,	because	you have overcome the evil one.
<sup>14</sup> I write to you, <i>dear children</i> ,	because	you know the Father.
I write to you, <i>fathers</i> ,	because	you know him who is from the beginning.
I write to you, <i>young men</i> ,	because	you are strong, and the word of God lives in you, and you have overcome the evil one.



<sup>15</sup> Do not love **the world**  
or anything in **the world.**  
If anyone loves **the world,** love for the Father is not in them.

<sup>16</sup> For everything in **the world**—the lust of the flesh,  
the lust of the eyes, and  
the pride of life—comes not from the Father

but from **the world.**

<sup>17</sup> **The world** and its desires pass away,

but whoever does the will of God *lives forever.*

<sup>2:18</sup> *Dear children*, this is the  
and as you have heard that the  
even now many  
This is how we know it is the



**last hour;**  
**antichrist** is coming,  
**antichrists** have come.  
**last hour.**

<sup>19</sup> They went out from us, BUT they did not really  
For if they had  
they would have  
BUT their going showed that none of them



**belong to us.**  
**belonged to us,**  
**remained with us;**  
**belonged to us.**

<sup>20</sup> BUT you have an anointing from the Holy One,  
and all of you  
<sup>21</sup>I do not write to you because you do not  
BUT because you do  
and because no lie comes



**know the truth.**  
**know the truth,**  
**know it**  
**from the truth.**

<sup>22</sup> *Who is the liar?*

It is whoever  
Such a person is the antichrist—  
<sup>23</sup> No one who  
whoever



**denies** that Jesus is the Christ.  
**denying** the Father and the Son.  
**denies** the Son has the Father;  
**acknowledges** the Son has the Father also.

2:24

*As for you,*

see that what you have heard from the beginning

If it does, you also will



**remains in you.**

**remain in the Son**

**and in the Father.**

<sup>25</sup> And this is what he promised us—*eternal life*.

<sup>26</sup> **I am writing these things to you  
about those who are trying  
to lead you astray.**

27

*As for you,*

the anointing you received from him

**remains in you,**

and you do not need anyone to

**teach you.**

BUT as his anointing

**teaches you**

about all things

and as that anointing is real,

not counterfeit—

just as it has

**taught you,**

**remain in him.**



2:28

And now, *dear children*,

continue in him,

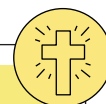
so that **when he appears**

we may be confident and unashamed

before him at his coming.



<sup>29</sup> **If you know that he is righteous,  
you know that everyone who does what is right  
has been born of him.**



<sup>3:1</sup> **See what *great love*  
the Father has *lavished* on us,  
that we should be called children of God!  
And that is what we are!**



The reason the world does not know us  
is that it did not know him.

<sup>2</sup> *Dear friends,*

now we are **children of God**,

and what we will be has not yet been made known.

BUT we know that **when Christ appears,**

we shall be like him for

we shall see him as he is.





3:3

**All who have this hope in him  
purify themselves,  
just as he is pure.**

4

**Everyone who sins  
breaks the law;  
in fact, sin is lawlessness.**



<sup>5</sup> But you know that **he appeared** so that he might take away our sins.

And in him is no sin.

<sup>6</sup> **No one who lives in him  
keeps on sinning.**

**No one who continues to sin  
has either seen him or known him.**

<sup>7</sup> *Dear children,* do not let anyone lead you astray.

**The one who does what is right  
is righteous,  
just as he is righteous.**

<sup>8</sup> **The one who does what is sinful  
is of the devil,  
because the devil  
has been sinning  
from the beginning.**

The reason **the Son of God appeared** was to destroy the devil's work.

<sup>9</sup> **No one who is born of God  
will continue to sin,  
*because God's seed remains in them;*  
**they cannot go on sinning,  
*because they have been born of God.*****

<sup>10</sup> **This is how we know  
who the children of God are and  
who the children of the devil are:**  
*Anyone who does not do what is right  
is not God's child, nor is  
anyone who does not love  
their brother and sister.*





<sup>3:11</sup> For this is the message  
you heard from the beginning:  
**We should love one another.**

<sup>14</sup> We know that we have  
passed from death to life,  
because  
**we love each other.**

<sup>16</sup> **This is how we know what love is:**  
Jesus Christ laid down his life for us.  
And we ought to  
lay down our lives  
for our brothers and sisters.

<sup>12</sup> **Do not be like Cain,**  
who belonged to the evil one  
and murdered his brother.  
And why did he murder him?  
Because his own actions were evil  
and his brother's were righteous.

<sup>13</sup> **Do not be surprised,**  
my brothers and sisters,  
if the world hates you.

**Anyone who does not love**  
remains in death.

<sup>15</sup> **Anyone who hates a brother or sister**  
is a murderer,  
and you know that no murderer  
has eternal life residing in him.

<sup>17</sup> **If anyone has material possessions**  
**and sees a brother or sister in need**  
**but has no pity on them,**  
how can the love of God  
be in that person?





3:18

*Dear children,*  
let us not love  
with words or speech  
but with  
***actions***  
and in  
***truth.***



<sup>3:19</sup> This is how we know that we belong to the truth



and how we set **our hearts** at rest in his presence:  
<sup>20</sup> If **our hearts** condemn us,  
 we know that God is greater than **our hearts,** and he knows everything.  
<sup>21</sup> *Dear friends,* if **our hearts** do not condemn us,

we have confidence before God

<sup>22</sup> and receive from him anything we ask,



because we keep **his commands** and do what pleases him.  
<sup>23</sup> And this is **his command:**  
 to believe in the name of his Son,  
 Jesus Christ, AND  
 to love one another as **he commanded** us.  
<sup>24</sup> The one who keeps **God's commands** lives in him and he in them.

This is how we know that he lives in us;  
 we know it by the Spirit he gave us.

<sup>4:1</sup> *Dear friends, do not believe every spirit,*  
**but test the spirits**

to see whether they are from God,  
 because many false prophets have gone out into the world.



## <sup>2</sup> This is how you can recognize the Spirit of God:

Every spirit  
 that acknowledges  
 that Jesus Christ has come in the flesh  
 is from God,

<sup>3</sup> BUT every spirit  
 that does not acknowledge  
 Jesus  
 is not from God.  
 This is the spirit of the antichrist,  
 which you have heard is coming  
 and even now is already in the world.

<sup>4</sup> You, *dear children*, are from God  
 and have overcome them  
 because  
 the one who is in you is greater than  
 the one who is in the world.

<sup>5</sup> They are from the world  
 and therefore **speak**  
 from the viewpoint of the world  
 and the world **listens to them.**

<sup>6</sup> We are from God,  
 and whoever knows God **listens to us;**

BUT whoever is not from God  
**does not listen to us.**

This is how we recognize the Spirit of truth and  
 the spirit of falsehood.



<sup>4:7</sup> *Dear friends,*  
***let us love one another,***  
 for love comes from God.

Everyone who loves  
 has been born of God  
 and knows God.

<sup>8</sup> Whoever does not love  
 does not know God,  
 because God is love.



<sup>9</sup> This is how **God showed his love**  
 among us:  
**He sent his one and only Son**  
 into the world  
 that we might live through him.

<sup>10</sup> This is love:  
 Not that we loved God,  
 but that he loved us  
**and sent his Son**  
 as an atoning sacrifice  
 for our sins.

<sup>11</sup> *Dear friends, since God so loved us,*  
***we also ought to love one another.***



<sup>12</sup> **No one has ever seen God;**  
***but if we love one another,***  
**God lives in us and his love is made complete in us.**



**K  
N  
O  
W**

<sup>4:13</sup> This is how we know that  
*we live in him  
and he in us:*

He has given us of his Spirit.



<sup>14</sup> And we have seen and testify that  
the Father has sent his Son  
to be the Savior of the world.

<sup>15</sup> If anyone acknowledges  
that Jesus is the Son of God,  
*God lives in them  
and they in God.*

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<sup>16</sup> And so we know and rely  
on the love God has for us.

God is love.

Whoever lives in love  
*lives in God,  
and God in them.*

<sup>4:17</sup> This is how love is made complete among us

so that we will have confidence

on the day of judgment:

in this world we are like Jesus.



<sup>18</sup> There is no **fear** in love.

But **perfect love** drives out

**fear,**

because

**fear**

has to do with punishment.

The one who

**fears**

is not made **perfect in love**.



<sup>19</sup> We love  
because  
**he first loved us.**



<sup>20</sup> **Whoever claims to love God  
yet hates a brother or sister  
is a *liar*.**

**For whoever  
does not love their brother and sister,  
whom they have seen,  
cannot love God,  
whom they have not seen.**






4:21

And he has given us  
this command:

*Anyone who loves God  
must also love their  
brother and sister.*

<sup>5:1</sup> Everyone who believes that **Jesus is the Christ**  
is born of God,

AND everyone who

  
**loves the father**  
**loves his child as well.**

<sup>2</sup> This is how we know that we  
by  
and


**love the children of God:**  
**loving God**  
**carrying out his commandments.**

<sup>3</sup> In fact, this is

**love for God:**  
**to keep his commands.**


And

<sup>4</sup> for everyone born of God

  
**his commands are not burdensome,**  
**overcomes the world.**

This is the victory that has

<sup>5</sup> Who is it that

  
**overcome the world, even our faith.**  
**overcomes the world?**

Only the one who believes that **Jesus is the Son of God.**

<sup>5,6</sup> This is the one who came by **water and blood**—Jesus Christ.  
 He did not come by water only, but by **water and blood**.

And it is **the Spirit who testifies,** because the Spirit is the truth.

<sup>7</sup> For there are **three that testify:** <sup>8</sup> **the Spirit, the water and the blood;** and the three are in agreement.

<sup>9</sup> We accept **human testimony,** but **God's testimony** is greater because it is **the testimony of God,** which he has given about his Son.

<sup>10</sup> Whoever believes in the **Son of God** accepts this testimony.

Whoever does not believe God has made him out to be a liar, because they have not believed the testimony God has given about his Son.

<sup>11</sup> **And this is the testimony:**

**God has given us *eternal life*, and this life is in his Son.**

<sup>12</sup> Whoever has the Son has life;

whoever does not have the Son of God does not have life.





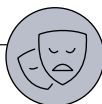
<sup>5:13</sup> **I write these things**  
**to you who believe**  
**in the name of the **Son of God****  
**so that you may know that**  
**you have *eternal life*.**

<sup>14</sup> This is the confidence we have in approaching God:

that if  
***we ask anything***  
 according to his will  
**he hears us.**

<sup>15</sup> And if  
we know that **he hears us**  
**—*whatever we ask*—**

we know that we have  
***what we asked*** of him.



<sup>16</sup> If you see  
 any brother or sister commit  
 a sin that does not lead to death,  
 you should pray  
 and God will give them life.

I refer to those  
 whose sin does not lead to death.

There is  
 a sin that leads to death.

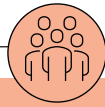
I am not saying  
 that you should pray about that.

<sup>17</sup> All wrongdoing is sin, and there is  
 sin that does not lead to death.



5:18

We know that  
 anyone **born of God**  
 does not continue to sin;  
 the One who was **born of God**  
 keeps them safe,  
 and the evil one  
 cannot harm them.



19

We know that  
 we are **children of God,**  
 and that  
 the whole world  
 is under the control  
 of the evil one.



20

We know also that  
 the **Son of God**  
 has come and  
 has given us understanding,  
 so that  
we may know him who is true.  
 And we are in him who is true  
 by being in his Son  
 Jesus Christ.



***He is the true God  
 and eternal life.***

<sup>21</sup> *Dear children,* keep yourselves from idols.

## I<sup>st</sup> John—the first letter of each word

<p><b>1:1-4</b>  Twwftb, wwhh, ww hsw oe,  wwhla&amp;ohht—twpctWol.  Tla; whsi&amp;t ti, &amp;wptytel,  wwwtF&amp;hatu.  Wptywwhs&amp;h, styam hfwu.  &amp;ofiwtF&amp;whS, J C. Wwttmojc.</p>	<p><b>1:5</b>  Titmwhhfh&amp;dty:  Gil;ihtindaa.</p>
<p><b>1:6-2:2</b>  Iwethfwh&amp;ywitd, wl&amp;dnlott.  Biiwitl, ahiitl, whfwoa,  &amp;tboJ, hS, pufas.  Iwctbws, wdo&amp;t tinu.  Iwcos, hif&amp;j&amp;wfuos&amp;pufau.  Iwewhns, wmhotbal&amp;hwiniu.  Mdc, Iwttystywns.  Biads, whaawtF—J C, tRO.  Hitasfos, &amp;nofobaftsotww.</p>	<p><b>2:3-6</b>  Wktwhctkhiwkhe.  Ws, “Ikh,” bdndwhc, ial&amp;t tinitp.  Biaohw, lfGitmcit.  Tihkwai h: WctlihmlaJd.</p>
<p><b>2:7-11</b>  Df, ianwyancbaoo, wyhhstb.  Tocitmyhh. YIawyanc;  itisih&amp;iy, btdip&amp;t tlias.  Awctbitlbhabosisitd.  Awltb&amp;slitl, &amp;tinittmts.  Bawhabosiitd&amp;waitd.  Tdnkwtag, btdhbt.</p>	<p><b>2:12-17</b>  Iawty, dc, byshbfoaohn.  Iawty, f, bykhwiftb.  Iawty, ym, byhoteo.  Iwty, dc, byktF.  Iwty, f, bykhwiftb.  Iwty, ym, byas, &amp;twoGliy, &amp;yhoteo.  Dnltwoaitw. Ialtw, lftFinit.  Feitw—tlotf, tlote, &amp;tpol—  cnftFbftw.  Tw&amp;idpa, bwdtwoGlf.</p>

<p><b>2:18-23</b>  Dc,titlh;  &amp;ayhhtaic,enmahc.  Tihwkiitlh.  Twofu,btdnrbtu.  Fithbtu,twhrwu;btgstnotbtu.  ByhaaftHO,&amp;aoyktt.  Idnwtbydnktt,  bbydki&amp;bnleftt.  Witl?  IiwdtJitC. Sapita—dtF&amp;tS.  NowdtShtF;watShtFa.</p>	<p><b>2:24-27</b>  Afy,stwyyhhftbriy.  Iid,yawritS&amp;itF.  &amp;tiwhpu—el.  Iawtttyatwattlya.  Afy,tayrfhriy,&amp;ydnatty.  Bahatyaat&amp;atair,nc—jaihty,rih.</p>
<p><b>2:28-3:2</b>  &amp;n,dc,cih,stw hawmbe&amp;ubhahc.  Iykthir,yktewdwirhbboh.  SwglTFhlou,twsbccoG!  &amp;tiwwa!  Trtwdnkuitidnkh.  Df,nwacoG,&amp;wwwbhnybmk.  BwktwCa,wsblhfwsshahi.</p>	<p><b>3:3-10</b>  Awhthihpt,jahip.  Ewsbtli;if,sil.  Bykthasthmtaos. &amp;ihins.  Nowlihkos. Nowctsheshokh.  Dc,dnlalya.  Towdwirir,jahir.  Towdwisiotd,btdhbsftb.  TrtSoGawtdtdw.  NowiboGwets,bGsrit;  tegos,bthbboG.  TihkwtecoGa&amp;wtcotda:  Awdndwiringc,niawdnltb&amp;s.</p>

<p><b>3:11-17</b>  Ftitmyhftb: Wsloa.  DnblC, wbtteo&amp;mhb.  Awdh mh? Bhoawe&amp;hbwr.  Dnbs, mb&amp;s, itwhy.  Wktwhpfdtl, bwleo.  Awdnlrid.  Awhabosiam, &amp;yktnmhelrih.  Tihwkwli: JCldhlfu.  &amp;wotldolfob&amp;s.  Iahmp&amp;sabosinbhnpot,  hctloGbitp?</p>	<p><b>3:18</b>  Dc, lunlwwosbwa&amp;it.</p>
<p><b>3:19-24</b>  Tihwktwbttt&amp;hwsoharihp:  Iohcu, wktGigtoh, &amp;hke.  Df, iohdncu, whcbG&amp;rfhawa,  bwkhe&amp;dwph.  &amp;tihc: tbitnohS, JC, &amp;tloaahcu.  TowkGclih&amp;hit.  Tihwkthliu; wkibtShgu.</p>	<p><b>4:1-6</b>  Df, dnbes, bttstswtafG,  bmfphgoitw.  TihycrtSoG: EstatJChciftifG,  bestdnaJinfG.  Titsota, wyhhic&amp;eniaitw.  Y, dc, afG&amp;hot, btowiiyigttowiitw.  Taftw&amp;tsftvotw, &amp;twlitt.  WafG, &amp;wkGltu; bwinfGdnltu.  TihwrtSot&amp;tsof.</p>
<p><b>4:7-12</b>  Df, luloa, flcfG.  EwlhbboG&amp;kG. Wdnl dnkG, bGil.  TihGshlau:  Hsho&amp;oSitwtwmlth.  Til: NtwlG, bthlu&amp;shSaaasfos.  Df, sGslu, waotloa.  NohesG; Biwloa, Gliu&amp;hlimciu.</p>	<p><b>4:13-16</b>  Tihwktwlih&amp;hiu: HhguohS.  Awhs&amp;tttFhshStbtSotw.  IaatJitSoG, Glit&amp;tiG.  &amp;swk&amp;rotlGhfu.  Gil. Wlillig, &amp;Git.</p>



<p><b>4:17-20</b>  Tihlimcaustwwheotdoj:  ItwwalJ.  Tinfil.  Bpldof,bfhtdwp. Towfinmpil.  Wlbhflu.  WctlGyhabosial.  Fwdnlbt&amp;s,wths,clG,wthns.</p>	<p><b>4:21</b>  &amp;hhgutc:  AwlGmaltb&amp;s.</p>
<p><b>5:1-5</b>  EwbtJitCiboG,&amp;ewltflhcaw.  TihwktwlteoG: blG&amp;cohc.  If,tiflG: tkhc.  &amp;hcanb,feboGotw.  Titvthotw,eof.  Wiitotw? OtowbtJitSoG.</p>	<p><b>5:6-12</b>  Titowcbw&amp;b—JC.  Hdncbw,bbw&amp;b.  AiiitSwT,btSitt.  Fta3tt: tS,tw&amp;tb;&amp;t3aia.  Waht,bGtigbiittoG,whhgahS.  WbitSoGatt.  WdnbGhmhotbal,  bthnbttGhgahS.  &amp;titt: Ghguel,&amp;tliihS.  WhtShl; wdnhtSoGdnhl.</p>
<p><b>5:13-17</b>  IwtttywbitnotSoGstymktyhel.  TitcwhiaG:  tiwaaathw,hhu.  &amp;iwkthhu—wva—wktwhwwaoh.  Iysaboscastdnld,ySp&amp;Gwgtl.  Irttwsdnld.  TiaStld. Ianstyspat.  Awis,&amp;tistdnld.</p>	<p><b>5:18-21</b>  WktaboGdncts;  towwboGkts,&amp;teocht.  WktwacoG,&amp;ttwwiutcoteo.  WkattSoGhc&amp;hgau,  stwmkhwit.  &amp;waihwitbbihSJC.  HittG&amp;el.  De,kyfi.</p>