



PART 1 - WHY IS INFLUENCE WORTH DEVELOPING?

DAY 1

“Developing influence” is a term chosen purposefully. 40 days of “sharing your faith” or “preaching the gospel” or “evangelism” or “witness” could all have been accurate labels for this period. But we’ve noticed that each comes with assumptions and potential barriers that can be too narrow for the concepts and practices we’ll be exploring. For example, some may have pictured wandering streets talking to strangers about Jesus in “40 Days Of Evangelism Training” and that’s not exactly the target here.

(Be honest...are you relieved to hear that?)

We are aiming at developing an increased ability to influence people with the Good News about Jesus in the context of relationship. This requires skills like talking but also the skills of listening, serving, praying, timing, and an awareness of the Holy Spirit’s role.

So, why are you participating?

Make unhurried space to reflect on Matthew 28:16-20. Read it several times. Prayerfully ask: “Lord, why is influence worth developing?” Write down the answer(s) that come to mind - even if the answer is: I don’t know yet. (Perhaps start a new “40 Days” note on your phone.)

Note: our daily texts may arrive at different times each day.

DAY 2

Vocabulary shapes perspective.

In these 40 days we'll refer to people who don't (yet) follow Jesus. Instead of saying "people who don't (yet) follow Jesus" every time, here's the main word we'll use:

Lost.

You may be familiar with terms like "non-Christian", "unchurched", "unbeliever", and/or "unsaved", but by thinking in terms of being "lost" we have a perspective shaped by a word Jesus used (Luke 19:10). Two things we capture by using this word in English: the value God places on people, and the reality of being where you're not supposed to be.

Ever seen a sign with a picture of a missing puppy? The reason the owners want it found is because they value that pet and want it where it belongs. Similarly, the term "lost" retains a robust reason we are motivated to develop influence. God wants people home!

Try reading Luke 15 slowly at some point today and prayerfully reflect:

"God, what do you want to highlight for me about those I know who are lost?"

DAY 3

Ever had a thought like this?

"The church should do better at _____."

Imagine filling in the blank with: "reaching lost people". These thoughts can express appropriate desires, but maybe also the hope that someone else will take action.

Consider this, though:

Mission is for the whole church.

Read that again. Does it feel more like a challenge or an encouragement?

Which was it for you?

We, together, are the church. You are the church. Mission isn't just for "professionals". You must personally engage, because you have something to personally contribute. Maybe that feels challenging. But don't miss the encouragement: you are not alone!

Big picture: Consider the communal implications of the description of the church in 1 Peter 2:9-10.

Smaller picture: Be encouraged. As of 3:00pm on April 27, there are 196 other people participating in these 40 days with you. Add yourself, and that's 197.

DAY 4

I (Jesse) once visited our partner church, "La Cantera", in Mexico. One experience still vividly grips my memory. A group of us were praying for a neighbourhood, and a local man in his 20's began passionately asking God that those who lived in that area would discover life in Jesus.

He broke down. He sobbed. Prayers mixed with tears wasn't something I had ever seen like this. It reminded me of Jesus weeping over the city of Jerusalem (Luke 19:41).

When is the last time you cried because someone is lost?

Our first ten days are glimpses into "why influence is worth developing". Reflect on Paul's words in Philippians 3:17-21. (Try to imagine what his eyes looked like as he thought about these things.)

Ask the Holy Spirit to stir you with what is at stake.

DAY 5

Part of our "why" is our "who".

Consider this statement: "If you can't list names of people you're trying to reach, you're probably not trying to reach anyone."

You may find ways to critique this generalization. But it does prompt something helpful.

Make your "Wish List" today.

Prayerfully try to list 5 names of people you especially wish will move towards Jesus. Write them down somewhere you can easily and regularly notice them.

We'll interact with (and explain more fully) the Wish List in later days, but why not start intentionally praying for them?

DAY 6

Brace yourself for an uncomfortable word...

Wrath.

It's how the Bible describes God's judgment on sinners.

"Sinners" may be a cringe-worthy term too. Don't ignore it. It's how the Bible describes the universal human condition. (Did you notice Jesus connect being "lost" with the term "sinner" in Luke 15:6-7 on Day 2?)

We'll work on "how" to explain this to people later, but for now we must (with tears) embrace judgment as part of our "why". Jesus didn't remove judgment from his message (John 5:24-29, for example). This is why, biblically, to move from "lost" to "found" means to move, literally, from "death" to "life".

Discuss "wrath" with another Christian. What do you notice about how Christians view God's judgment? Consider 1 Thessalonians 5:9-10 to see God's intentions towards humanity.

DAY 7

Recently, it's been popular for storytellers to write "what if?" plots or "multiverse" scenarios that take characters out of what's familiar by placing them in alternate realities. Try this...

Imagine what life would be like if no one influenced you with the Good News.

Where would you be today had you not met Jesus?

Think about your life story. Ask God to highlight his specific goodness. A good starting point for reflection is Ephesians 2:1-10.

You could also contact someone and encourage them because of the influence they've had in your life!

****BONUS: DROP IN "Q+R" (May 4, 7:30-8:30pm in Central Cafe)**

Join pastors Tim and Jesse for an unscripted and casual dialogue about evangelism and spiritual conversations in our current culture.**

DAY 8

Have you ever hesitated because you've felt Jesus is irrelevant to someone's situation?

Step one in sharing the Good News is believing it actually is “good”.

We’ve begun exploring why it’s good. Let’s go further: it is the ONLY news that is ultimately good.

“Exclusive” claims can seem arrogant or intolerant, but Jesus taught this (John 14:6-9) and it’s the message from the start (Acts 4:12).

Every person ultimately needs Jesus. Is this your conviction?

Read 1 Timothy 2:1-6 and imagine the names on your Wish List in the places where the words “all people” or “everyone” are written.

DAY 9

We understand things better when we explain them to someone else.

If we want to “know” God better (John 17:3, 2 Peter 3:18), then we need unique experiences in the specific context of mission. Developing influence benefits the “lost” and the “found”. We are shaped by this.

Use John 4:31-38 and consider the nourishing effect of doing the work of God. Then, evaluate your “growth” recently.

Plateaued?

Declined?

Maybe mission is a missing piece.

Day 10

Here’s a problem. We have Good News, but some see us as harmful. For example, read this recent study: <https://bit.ly/3LFTpXd>

These perceptions don’t accurately represent Jesus.

Why is influence worth developing? Because it can help people see Jesus for who he actually is.

Understand the biblical importance of this. God’s name is to be hallowed on earth as in heaven (Matthew 6:9). His “name” represents who he is - his character and nature. “Hallowed” is the state of treating him with sacred significance - as “holy”. This is how he

is worshipped in heaven now, (Revelation 4:8) and how he'll be seen fully on earth in the future (Habakkuk 2:14).

Is your vision of Jesus one that is beautiful? Use Ephesians 1:15-23 as a guide for prayer for yourself and your Wish List today.

PART 2 - WHERE CAN INFLUENCE HAPPEN?

DAY 11

Days 1-10 examined why influence is worth developing. 11-20 explore where we can develop influence. 21-40 dive deeper in "how".

So, let's start thinking about the "where" (which also affects the "when").

Your Wish List may offer a good start on this. But, for many, life isn't arranged in a way where meaningful relationships are being formed with the lost.

And, wait a minute...how many of us haven't arranged life in a way where a meaningful relationship is being formed with the Lord?

If we're not in sync with him anywhere we limit our influence everywhere.

John 15:1-5 might be something the Spirit wants to speak to you before we go further.

DAY 12

What would it take to become a Sikh?

You may know about Sikhism. You may know what Sikhs are like. You may even know where they meet.

Do you have plans today? What if a stranger interrupted you to ask if you'd like to become a Sikh?

Would you pay attention? Would you embrace the invitation and shift the beliefs you've formed and held up until that moment? Not likely.

What would probably get you to think more seriously about becoming a Sikh is a series of conversations with a Sikh friend.

While God has - and does! - directly intervene (Acts 9:1-22), and has used sacred “interruptions” (maybe that’s your story!), most people move from “lost” to “found” because the Holy Spirit used an influential relationship over time.

This is why the “where” we’re going to emphasize is: places where relationships can be built.

DAY 13

Here’s 4 locations where you could develop relationships with the lost:

- 1 - Where you work.
- 2 - Where you learn.
- 3 - Where you play.
- 4 - Where you live.

What opportunities are in your job (or volunteer time), your school, your recreation, your neighbourhood?

Read Romans 10:11-15 and, using these 4 categories, consider where God has already positioned you for influence. Also consider where God could create new opportunities!

DAY 14

Mindful of the 4 possible locations, here’s 3 types of actions that could help develop influential relationships:

- 1 - Add.
- 2 - Delete.
- 3 - Include.

Add: Do you need to schedule a new item on your calendar?

Delete: Do you need to remove an item from your calendar to give attention to something existing or something new?

Include: Could you invite someone (perhaps from your Wish List) into something that already exists on your calendar?

Prayerfully evaluate each. It could be good to discuss with someone in your family and/or community group.

DAY 15

Let's look at a specific "include" action.

Common shared experiences form relationships. Doing something with someone creates connection. Here's something you probably already have on the calendar that can do this...

Celebrations.

We plan for things like birthdays or holidays (spaces where hospitality, joy, and gratitude are featured - ideally with some tacos).

Imagine how including lost people could build friendship AND demonstrate how Christians mark significant life events. These are natural opportunities to practice 1 Thessalonians 5:16-18 and acknowledge the goodness of God (James 1:17-18).

DAY 16

One more thought on the "include" action...

Invite trusted Christians when inviting the lost.

Forming relationships doesn't mean developing influence on your own. For example, maybe you want to build a friendship with someone from your job or school. By including a lost friend in something outside those locations, you can shape both the "where" and the "who".

Know anyone who authentically displays the "fruit of the Spirit" (Galatians 5:22-23) and who seems to have spiritual conversations more naturally than you? Would it be helpful to have their "magnetic" presence in the room?

DAY 17

Because influence is not just about knowing "right words to say", but also about process and relationships, you are the specialist in your specific "where".

You spend more time where you work, where you learn, where you play, and where you live than your pastor. You know the unique dynamics. You're better positioned for influence.

Maybe you don't like where you are right now.

But wherever you are, you have a calling to represent Jesus there (Colossians 3:17).

If you're feeling tired, alone, or "done" with certain locations, talk to our Father about this. James 1:1-12 or Psalm 25 might be a helpful guide.

DAY 18

Isolated Christians influence no one. We cannot sever relationships with those who live and believe differently.

You might have legitimate concerns about being negatively influenced by culture (James 4:4). While we shouldn't become friends "with" the world, we should have friends "in" the world.

We're called to be faithful. But we also have to be present.

Have you thought about how to live in this tension?

Read the prayer of Jesus in John 17. Pay close attention to 17:14-18.

DAY 19

Do you feel outnumbered? Your "where" might be where the Christian worldview is a minority view.

As hard as it is to see sometimes, Jesus isn't just the Lord of Christians. He is the King of everything, everywhere.

Try to wrap your mind around this: biblically, we are "royal priests" (1 Peter 2:9-10). This has always been God's vision for his people (Exodus 19:1-6 / Revelation 5:9-10).

Priests are a minority by definition. They're "called out". They represent God before others and intercede for others before God.

Do you feel alone in your family? In your classroom? In your locker room? In your workplace? You're not a fool. You're a priest.

DAY 20

There's more that could be explored on the "where" of developing influence. Here's one more thought about "where you live"...

You likely live in the same neighbourhood (or building) as someone who is lost.

- Learn people's names.
- Be unhurried and visible. Walk your street (and pray). Spend time in your front yard (play with your kids there!).
- Invite people into the different spaces you have (back yard, dining room, living room, etc).

Think about how you could intentionally create more regular interactions with your neighbours.

(Is there something you do in one of the 4 locations that has formed relationships? We'd love to hear about it!)

*** BONUS: As a church, we are participating in "The Prayer Walk" again starting May 29. This could be an important part of what we've been working towards in these 40 Days. For details and signup visit: <https://prayforabbotford.com/>*

PART 3 - THE ROLE OF SERVING AND LISTENING

DAY 21

We're at the mid-point of our 40 days. Days 1-10 examined our "why", 11-20 explored our "where", and now we move into some of the "how" (starting with days 21-30 in discussing the roles of "serving" and "listening"). Let's start with this...

Ever considered the value of financial generosity when it comes to influence?

Generosity is a clear reflection of God (think about the biblical concept of grace, like we see in places like Ephesians 1:7-8 or John 1:16!).

How can the way you tip a server at a restaurant, send someone a surprise gift card, sponsor a child, and/or give in church show that you really believe in the goodness of God?

As God was faithful to give us his one and only Son (John 3:16), he will surely be faithful to meet our needs. See the invitation into a paradigm of abundance and blessing through giving in 2 Corinthians 9:6-15.

Evaluate the needs you see. Consider the significant life events people are experiencing. In what way could you be generous towards someone you are forming a relationship with? (And/or someone on your Wish List!)

DAY 22

Read this phrase and consider if it sounds a bit like a scheme to you...

Serving people helps us get close to people.

(Well...did it?)

“Serving” must be an investment of time to express genuine, unconditional, care. Otherwise, we could reduce “influence” to be about positioning ourselves for spiritual manipulation.

Such care can make deposits which shape ongoing and committed relationships. Remember, relationships establish the beneficial trust needed for spiritual dialogue.

Bless people. Turn “random” acts of kindness into “intentional” acts of kindness.

Need other ideas to get started? Read Matthew 5:13-16 and visit centralheights.ca/city or centralheights.ca/church.

DAY 23

Someone shared this phrase with me (Jesse) recently: “Biblical hospitality is about making ourselves uncomfortable...not the outsider.”

Like many “soundbites”, I have questions about what all this quote means.

But, it got me thinking...

If serving develops influence, how often do I choose uncomfortable things in order to show God’s love to the lost? Are there opportunities to set aside what I want to move others towards what they need?

In a world where selfishness is expected, selflessness can be a powerful sign of the Kingdom of God (Philippians 2:1-11).

DAY 24

Are the lost curious about your life? Have you been asked “why?” recently?

- Why are you so patient?
- Why are so peaceful when the world is in chaos?
- Why do you always seem full of joy?

Perhaps kindness and forgiveness are especially important (and counter-cultural) ways to display the power of the story we inhabit as daughters and sons of God (Matthew 5:43-48).

Visit 1 Peter 3:13-17. These verses often motivate readiness to share our faith. But, notice that the opportunity to offer answers comes because we’ve been “asked”! Is your trust and obedience to Jesus prompting such questions?

DAY 25

Let’s begin to discuss how to have spiritual conversations with others.

An important principle: *start where they are, not where you are.*

We can’t know where someone is unless they tell us. This is why we must ask questions and listen.

In the context of relationship, when we hear others, they are positioned to hear us.

We’re working on “listening” before “speaking” in these 40 Days. We need to do both. But, in most cases, we will be more effective if the other person has given us insight into their specific situation.

Think of yourself as a student of the lost. Are you curious about what specific things they bring into a conversation?

DAY 26

Starting points reveal next steps. Here are 4 progressions that people make as they move toward Jesus.

1 - OPEN TO...EXPLORE.

What would trigger their curiosity to be open to a spiritual conversation?

This is where we generate interest and ask a lot of questions.

2 - ABLE TO...BELIEVE.

What is preventing them from being able to understand, desire and respond to Jesus?
This is where we discover people's barriers and can offer reasons for belief.

3 - WANT TO...FOLLOW.

What would motivate them to want to say "yes" to Jesus? This is where we paint a picture of what life in Jesus would change about their current life.

4 - CHOOSE TO...RESPOND.

What do they need to do to choose to give their life to Jesus? This is where we guide them through a moment of decision and response to Jesus.

Discovering the next step a person needs customizes our approach.

We start where they are to read what they need to know where to take them.

Which of the 4 steps are next for those on your Wish List? How does that impact how you pray and interact with them?

DAY 27

Let's focus on our approach with those who are near the "open to" or "able to" steps. These are the places where question asking and listening are especially helpful.

If someone is not open to spiritual conversation generally, we want to know why.

If someone is not able to consider Jesus specifically, we want to know why.

Here's something to try: Ask "honouring questions".

These are questions that don't cast judgment or shame, but curiously express love and dignity for the other person.

We don't want to lose people as we influence them forward. Cultivating dignified exchanges with honouring questions is essential in developing and maintaining influence. What type of questions could do this in your relationships?

DAY 28

Here are examples of honouring questions:

- *Do you ever think about spiritual things?*

- *I'm interested...how did you arrive in that place/position/belief?*
- *What are some of the sources you follow to shape what you believe?*
- *It sounds like you've given thought to _____. Could you tell me more?*
- *How does _____ impact your life?*
- *What holds you back from believing _____ ?*
- *Is there a way I can support you right now?*
- *How are you inviting me to respond to what you've said?*

Note: The key to understanding where they are may not only be in the answers they offer to your questions, but in the questions they themselves are asking. Also, honouring questions are helpful if someone you're in a relationship with isn't just "lost", but have had faith in Jesus and are currently "drifting".

DAY 29

"Don't rush to treatment."

First aid instructors emphasize that the first injury you see may not be the first one to take care of. "You may see a bleeding arm, but if the person's airway is also obstructed, they'll stop breathing if you begin with bandages!"

Listening takes patient effort - especially when hearing something you dislike or disagree with! (Do you need James 1:19-20 or Proverbs 17:27 here?)

Resist assumptions. "*They believe THAT? Well, that's because _____.*"

We don't know anyone's view until we hear them say it. And, if we do hear it, we can't automatically or fully know why they hold it.

The "bleeding arm" will need to be treated eventually. But, there may be a more critical starting point to address first.

DAY 30

Questions also help us find common interests. A pastor from the Downtown Eastside in Vancouver recently reminded me: "You can always find something in common with someone!"

Consider what you could end up discussing by asking things like...

- *What are you reading or watching right now?*

- *Do you have any big plans coming up?*
- *What has been life-giving for you this past week?*
- *What's your favourite _____?*
- *I'm looking for recommendations for _____. Got any suggestions?*

Casual lines of dialogue help us discover who people are, and the needs/beliefs people have. Listen for opportunities that reveal their next step spiritually, and your next step to serve them.

Something important: look for ways to thank them for the value they've added to your life as they've shared their life with you!

PART 4 - THE ROLE OF PRAYING AND SPEAKING

DAY 31

Our final 10 days highlight the impact of “speaking” and “praying”.

To move from “death” to life” (John 5:24) is a miraculous event. To move from “old” to new” (2 Corinthians 5:17) isn't something we are in charge of.

The Holy Spirit is involved before, during, and after.

Our conversations with people enter the ongoing dialogue that the Spirit is having (and will continue to have) with them. It is not all on you. You are “joining the chat”.

Spend time in John 3:1-21 and consider the role the Spirit plays in people's lives as they move towards being “born again”. How should prayer shape spiritual conversations in light of this?

DAY 32

Although we don't always acknowledge it, the spiritual realm exists. There is a real spiritual enemy who works to steal, kill, and destroy (John 10:10 + 1 Peter 5:8). Our fight for influence in the lives of the lost is also a fight against evil spiritual forces (Ephesians 6:12).

This is why we desperately need our proclamation about Jesus to come not simply with words but also with power (1 Thessalonians 1:5).

Our job is to pray. The Holy Spirit's job is to guide and convict. As you pray for those on your Wish List today, use John 16:7-15 as a guide.

DAY 33

Miracles have pointed people to the truth about Jesus.
(For example, check out Acts 3!)

Are you convinced that prayer is a powerful necessity?

2 suggestions:

1 - Pray "on the spot".

Try praying in the moment - on the spot - with people.

"Hey, I know you're hesitant/unsure about Jesus, but I believe God works through prayer. Is there some way I can pray for you?"

2 - Prayer walk.

It's unique to pray onsite for a specific location. Go alone - or with others - and pray for the names of people in an area (possibly where you live, work, learn, or play - see Day 13).

****We're joining "The Prayer Walk" alongside churches in Abbotsford, Burnaby, and Ridge-Meadows from May 29 to June 4! Sign up to pray at prayforabbotsford.com**

DAY 34

"Influence" is a relational process. But, no matter how genuine and good a friendship is, shifting a dialogue deeper can feel difficult. You discover where they are, you know where to take them next, and then...you freeze.

"What if I say the right thing, but at the wrong time?"

"I've known them for a while, but I haven't really ever talked about spiritual things with them before..."

"I don't know how they'll respond. I'm not sure I want to hurt our relationship."

There is wisdom in proper timing. But, at some point, there's an opportunity to speak. Resist imagining worst-case scenarios. Decide to enter the awkward.

Here's something you'll likely need to do that: 10 seconds of courage.

Tell yourself: *"these next 10 seconds require courage, but I'm going for it."*

Remember, God works in us and through us (Philippians 2:13). You can also pray for boldness! (See Ephesians 6:18-20 + Acts 4:23-31.)

DAY 35

Look to your left!

I don't know what you're seeing right now, but imagine never having seen it. Or anything around it.

Imagine never having literally seen anything. Ever.

Not a sunset, not your dog, your loved ones, not even your hand in front of your face.

Ever read the story in John 9? A man is born blind.

He didn't have to imagine what you just did.

But one day Jesus heals him.

It gets messy for him because he faces a bunch of questions about what happened. He's not able to answer much. All he's got is an experience of transformation for his response.

Perhaps one of the best starting points for "what" to say, is to share your personal story. You may never be able to mentally catalogue all the accurate and nuanced answers to questions about Jesus, Christianity, or the Bible when asked. But you do have your story.

Sometimes there's power in saying: *"One thing I do know, I was blind, now I see."*

DAY 36

Pain is in everyone's story.

Broken dreams. Anxiety. Unemployment. Addiction. Shame. Loss. Fractured relationships. Abuse. Rejection. Tragedy.

Brokenness is a bridge. What overlap exists between your story and theirs? What could happen if you shared about your brokenness?

Instead of the pain-free illusion of the “Christian life”, we can bear witness to the God who is deeply involved in our real issues. Jesus not only makes us right with God, but also brings us into relationship with him (look at all this means in Romans 8, for example)!

He’s near to the brokenhearted (Psalm 34:17-18).

He gives comfort we can share (2 Corinthians 1:3-5).

He’s the reason we grieve differently (1 Thessalonians 4:13-18).

Even in our weaknesses, we can connect the dots for people. What aspect of a relationship with Jesus would be good news to someone on your Wish List?

DAY 37

“That’s yucky.”

It’s weird. My two boys resist eating foods I KNOW they’ll love without trying them first.

When it comes to someone’s beliefs about Christianity, this illustrates what’s been called “blind doubt” (the failure to explore and examine faith).

A friend recently told me their thoughts about Jesus, and after listening for 20 minutes it occurred to me: *“none of these ideas are from the Bible”*.

One of the best tools to influence people is Scripture (Hebrews 4:12 + John 6:60-69). Eventually, you may find that a next step is inviting them to read the Bible with you.

“Some of Jesus’ claims are huge. Do you want to take a look with me? I’d love to hear your perspective. I don’t want you to say “no” to Jesus based on something he never said.”

DAY 38

If someone told you they’re ready to become a Christian, what would you say?

What happens at the “Choose To” step?

Jesus used the language of being “born again” (John 3). To have a proper “birth” people need to respond to “the gospel” rightly (Mark 1:14-15).

The word “gospel” has lost much of its original meaning - both inside and outside the church. While there are resources to establish a “script” to say (see

centralheights.ca/followJesus for example), we also need to develop our own “voice” through continued study and practice.

How do you summarize “the gospel”? What scriptures and/or biblical themes inform that description?

Read Acts 2. Look closely at 2:37-39.

The normal “Christian birth” happens this way: repentance, belief, baptism, and the Holy Spirit. These are the original features of moving from “lost” to “found”.

This is how it all begins.

DAY 39

Do you still feel like you need a “professional” to introduce your Wish List to Jesus? It’s normal to feel pressure to say the right thing.

We should grow in our ability to faithfully influence people with the good news, but we do so knowing this: ultimately, Jesus builds his church (Matthew 16:18).

When I describe my wife to people, I usually don’t (and can’t) cover every detail. People have to spend time with her themselves to discover more and more about who she is and what she’s like.

Similarly, Jesus is a real person. And when people move towards him, even if we are imperfect in our part in the process, he is fully capable of taking it from there. (Just like he’s done for you!) Remember, God is concerned for the lost more than you are (2 Peter 3:9).

Reflect on John 4:39-42. A woman’s story draws people to Jesus, but once Jesus himself interacts with them, that’s the real game changer.

DAY 40

Don’t grow weary.

Regardless of the outcome or the timing of the outcome, there is value in developing influence.

If you need encouragement in the process, prayerfully reflect on Galatians 6:7-9 (and/or all of 1 Corinthians 15).

Don't forget, it has always been the power of the Holy Spirit that is essential for the Kingdom mission we're on (Acts 1:8)! Ask him to produce what you need (Galatians 5:22-23).

I'd love to encourage others with stories of what God has done. Consider the progress you've seen in yourself and/or with your Wish List. I'm aware of 2 people who have moved from "lost" to "found" over these 40 days (!!!), and, I'm hopeful there's much more God is doing in us and through us!

You are one of the 230 subscribers in this period. I am very grateful for you!

"Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen." (Ephesians 3:20-21)

**BONUS: There's much left unsaid. Visit centralheights.ca/resources and find the "Developing Influence" link to go further.
